## 

***Sveučilište u Rijeci • University of Rijeka***

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*W: www.uniri.hr* • *E:* [*ured@uniri.hr*](mailto:ured@uniri.hr)

## 4 ANNUAL DOCTORAL STUDENT'S REPORT

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| General information | | |
| *Name of doctoral study* |  | |
| *Title, name and surname of the doctoral student* |  | |
| *Registration number of the doctoral student* |  | |
| *The period for which the report is being submitted* |  | |
| *E-mail* |  | |
| *Form of study*  *(please tick the appropriate box)* | full-time | part-time |

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| 1. **MENTOR(S)** | |
| *1.1. Mentor(s)* | |
| *Title, name and surname* | *Institution, country* |
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| *1.2. Co-mentor* | |
| *Title, name and surname* | *Institution, country* |
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| *1.3. Study counsellor*  *(in case the mentor hasn't been assigned yet)* | |
| *Title, name and surname* | *Institution, country* |
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| 1. **ANNUAL REPORT** | | | | | | | | | | | | |
| * 1. *Is the work plan created?*   *(please tick the appropriate box)* | | | | | | **yes**  **no** | | | | | |
| * 1. *If the answer to the previous question was „no“, please explain why and write improvement proposals* | | | | | | | | | | | | |
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| * 1. *Please describe the overall progress since the last report*   *(max 500 words)* | | | | | | | | | | | | |
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| * 1. *Please describe briefly the work plan for the following period*   *(max 500 words)* | | | | | | | | | | | | |
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| * 1. *Please indicate the difficulties that affect or may affect the course of your study* | | | | | | | | | | | | |
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| * 1. *Participation in the teaching process*   *(please specify the type and duration of classes of courses in whose performance you participate in)* | | | | | | | | | | | | |
| *Course title* | | | *Type of classes* | | | | *Duration*  *(per week, in teaching hours)* | | | | *Total*  *(per semester, in teaching hours)* | |
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| * 1. *Participation in scientific and professional projects*   *(for the last reporting period)* | | | | | | | | | | | | |
| *Institution* | *from* | | | *to* | | | | | *Name and type of the project* | | | |
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| * 1. *Training abroad*   *(for the last reporting period)* | | | | | | | | | | | | |
| *Country* | | *Institution* | | | *from* | | | *to* | | *Title* | | |
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| * 1. *Participation in scientific and professional meetings abroad or in Croatia*   *(for the last reporting period)*  *Please enter the following items in the appropriate line: surname, name of the author (if there is more than one author, indicate the order of the authors as in the published proceedings, whether you are the second or third author), title, title of the international scientific congress, organizer, location, date, page numbers (from-to)* | | | | | | | | | | | | |
| *(a1)* | *papers published in the proceedings of the international scientific conferences indexed in WoSCC* or *Scopus* | | |  | | | | | | | | |
| *(a2)* | *papers published in the proceedings of the international scientific conferences held abroad or in Croatia (articles by foreign authors make a minimum of 1/3 of all published papers)* | | |  | | | | | | | | |
| *(a3)* | *papers published in the proceeding of other conferences (scientific or professional)* | | |  | | | | | | | | |
| Note: International scientific conference organized by the international scientific societies and academic institutions is considered to be the one that has an international organizing committee or editorial board. | | | | | | | | | | | | |

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| * 1. *Courses defined by the curriculum* | | | | |
| *Course* | | | *ECTS-credits* | *Grade* |
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| * 1. *Scientific papers – papers published in scientific journals*   *(Full-time students: Please attach a list of published scientific papers from CROSBI electronic bibliography for the previous academic year.)*  *Please enter the following items in the appropriate line: surname, name of the author (if there is more than one author, indicate the order of the authors as in the published paper, whether you are the second or third author), title, title of the scientific journal, volume and/or number, page numbers (from-to), DOI* | | | | |
| *(a1)* | *papers indexed in WoSCC* |  | | |
| *(a1)* | *papers indexed in Scopus* |  | | |
| *(a1)* | *papers indexed in EconLit* |  | | |
| *(a2)* | *papers indexed in PsycInfo, ProQuest Social Science Premium Collection, SocIndex, Academic Search Complete, Education Research Complete, Inspec, Westlaw, LexisNexis, LISA* |  | | |
| *(a3)* | *papers published in other journals* |  | | |
| * 1. *Scientific papers – books*   *(Full-time students: Please attach a list of published scientific papers from CROSBI electronic bibliography for the previous academic year.)*  *Please enter the following items in the appropriate line: surname, name of the author (if there is more than one author, indicate the order of the authors as in the published book, whether you are the second or third author), title, edition (if it is not the first edition), publisher, location of publisher, page numbers, ISBN and/or DOI* | | | | |
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| * 1. *Scientific papers –chapter(s) in the books*   *(Full-time students: Please attach a list of published scientific papers from CROSBI electronic bibliography for the previous academic year.)*  *Please enter the following items in the appropriate line: surname, name of the author (if there is more than one author, indicate the order of the authors as in the published book, whether you are the second or third author), title of the chapter, surname, name of the editor(s), title of the book, edition (if it is not the first edition), publisher, location of publisher, page numbers, ISBN and/or DOI* |

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| EVALUATION OF THE MENTOR | |
| * 1. *Please evaluate the next statements on a scale from 1 to 5*   *(1 − insufficient, 2 − sufficient, 3 − good, 4 – very good, 5 − excellent*) | |
| *Clear set up of research objectives and expectations from the doctoral student* | **1 2 3 4 5** |
| *Assistance in planning the annual research activities and professional development* | **1 2 3 4 5** |
| *The regularity of mentoring work with doctoral student* | **1 2 3 4 5** |
| *Encouragement of publication and assistance in publishing scientific papers* | **1 2 3 4 5** |
| *Mentor's overall relationship to the doctoral student* | **1 2 3 4 5** |

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| 1. **EVALUATION OF THE DOCTORAL STUDY** |
| * 1. *Please evaluate your satisfaction with the level of quality of the annual programme of the doctoral study you attend on a scale from 1 to 5* |
| **1** *−* **insufficient  2** *−* **sufficient  3** *−* **good  4** *–* **very good  5** *−* **excellent** |
| * 1. *If the answer to the previous question was 1 or 2, please explain why and suggest the way for improvement.* |
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| Place, date and signature |
| *Opatija,* *Signature*  *(name and surname of the doctoral student)* |